



# College of Education ,Nandurbar

North Maharashtra University ,Jalgaon (M.S

## Admission Form 201

Course Admitted to : B.Ed. (Gr/Non - Gr) II nd Year / MED (Non - Gr) II nd Year

College Id : \_\_\_\_\_

Form No: \_\_\_\_\_

Student should sign strictly inside this box only with black ink.

For College  
use only

Kindly read important notes, read before filling in form : 1. Use black ink to fill in the form and Do NOT overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike off whichever in NOT applicable.E.g IF youare amale : Gender : Male

Division :

Roll No:

Adm. date

Course applied for (e.g. B.Ed. ):	PRN only for II Year Students									
Applying for Concession	EBC/	SC/	ST/	NT/	OBC/					
	SPC/	PTC/	STC/	Freedom Fighter	Ex Service Man					

### 1. Personal Information Section :

Name of the Student: (In case of changed name, write current name)	Last Name	First Name	Middle Name
Name of the Student: (In Marathi-Devnagari Script)			
Name of the Student as printed on Std.10 <sup>th</sup> Passing Certificate.			
Father's/Husband's Name:			
Mother's Name:			
Previous Name of the Student: (In case of changed name)			
Reason for name change: <input type="checkbox"/> Willingly / <input type="checkbox"/> After Marriage [Check ✓ whichever is applicable]	Marital Status: <input type="checkbox"/> Unmarried / <input type="checkbox"/> Married / <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed / <input type="checkbox"/> Deserted [Check ✓ whichever is applicable]		
Date of Birth(DD/MM/YY):      /      /	Gender: <input type="checkbox"/> Male / <input type="checkbox"/> Female		
Place of Birth:	Blood Group (with Rh):		
Religion:	Citizen of (country name):		
Address for Correspondence :			
State: ~	District:	Tehsil:	City/Town/Village:
Address (House no., street /area etc.):			
PIN Code			
Permanent Address [Write only if different than 'Address for Correspondence']			
State:	District:	Tehsil:	City/Town/Village:
Address (House no., street /area etc.):			
PIN Code			
Phone # 1:	Area/STD Code:	Phone No:	Phone # 2 :      Area/STD Code:      Phone No:
Mobile number:		Email ID:	

### 2. Legal Reservation Information Section

Domicile of State: Maharashtra	Category : <input type="checkbox"/> Open / <input type="checkbox"/> Reserved	If Reserved: SC/ <input type="checkbox"/> ST/ <input type="checkbox"/> DT(A)/ <input type="checkbox"/> NT(B)/ <input type="checkbox"/> NT(C)/ <input type="checkbox"/> NT(D) <input type="checkbox"/> OBC/ <input type="checkbox"/> SBC [Check ✓ whichever is applicable]
Other State (Specify) : .....		
Caste:	Sub-Caste:	If Physically Challenged: <input type="checkbox"/> Visually Impaired / <input type="checkbox"/> Speech and / or <input type="checkbox"/> Hearing Impaired / Orthopedic Disorder <input type="checkbox"/> Mentally Retarded

### 3.Social Reservation Information Section [Check (✓) whichever is applicable, write name of supporting document attached in section 6.]

Ex-Serviceman /Ward of Ex-Serviceman	Member of Project Affected Family
Active-Serviceman/ Ward of Active-Serviceman	Member of Earthquake Affected Family
Freedom Fighter/ Ward of Freedom Fighter	Member of Flood / Famine Affected Family
Ward of Primary Teacher	Resident of Tribal Area
Ward of Secondary Teacher	Kashmir Migrant
Deserted/Divorced/Widowed Women	

### 4. Selected /Opted Papers Section [Write paper codes or Paper Names only, in the boxes] (or attach list as per syllabus separately)

B.Ed.Course					
Sr.No	Code	I SEM	Sr.No	Code	II SEM
1.			1		
2.			2		
3.			3		

Examination	Board/ University	Name of the School/ College	Year & Month of Passing	Registration No. (If any)	Mark-sheet Statement No.	Total Marks Obtained	Out of	Qualifying Examination? (YES/NO)
Std 10 <sup>th</sup>								
Std 12 <sup>th</sup>								
B.A/ B.Sc. /B.Com								
M.A./ M.Sc M.Com								
B.Ed. First Year								

#### 6. Guardian Information Section:

Guardian's Name :

Occupation of the Guardian: ☐ Service/ ☐ Business/ ☐ Profession / ☐ Farmer / ☐ Laborer / ☐ Retired

Annual Income of the Guardian(Rs.):  
(Last financial year:1.4.2015 to 31.3.2016)

Relation of guardian with applicant:

Phone/Mobile No. of Guardian

#### 7. Attached Documents and Certificates Section

Sr. No.	Name of Documents/Certificate	Original / Attested True Copy	Attached(Yes/No)
1.	Transfer Certificate	Original	
2.	Certificate of Caste with Category	Original/Attested True Copy	
3.	Non Creamy Layer Certificate	Attested True Copy	
4.	Cast Validity Certificate	Original/Attested True Copy	
5.	Degree Mark list (B.A./B.Sc./B.Com.)	Original /Attested True Copy	
6.	PG Mark list (M.Sc./M.A./M.Com)	Original /Attested True Copy	
7.	NSS / NCC	Original /Attested True Copy	
8.	Sport Certificate	Original /Attested True Copy	
9.	Certificate for Physically Challenged	Original /Attested True Copy	
10.	B.Ed. I Year Marklist	Original /Attested True Copy	

#### 8. Other Information Section

Mother Tongue:

Employment Status: Employed /  
Unemployed

Would you like to apply for Hostel:

Hobbies, Proficiencies and Other Interests:

Games and Sports participation:

Level (e.g. College/State/National/International etc.):

Personal Identification Marks:

1.

2.

#### 9. Declaration by Student

I hereby declare that I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel.

I am aware of the Maharashtra Prohibition Act, 1999 and I state that I will abide by all the rules and regulations of the said Act.

Place :

Date : / /2016

Signature of Student : .....

#### 10. Declaration by Guardian

I have permitted my son/daughter/ward to join your college. The information supplied by him /her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes.

Place :

Date : / /2016

Signature of the Guardian : .....

#### 11. For College / Institute Use Only

Designation	Remarks / Particulars / Recommendations	Signature and Date
Admission Clerk		
Admission Committee		